



# LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM  
COMMISSIONER



## NOTICE OF MEETING

ADVISORY COMMISSION ON PESTICIDES  
VETERANS' MEMORIAL AUDITORIUM  
5825 FLORIDA BLVD.  
BATON ROUGE, LOUISIANA 70806  
July 29, 2020 – 9:30 a.m.

Ag Consultant Exam Ad Hoc Committee Meeting – 9:20 a.m.

### AGENDA

This meeting will be available via teleconference/Zoom. Join from PC, Mac, Linux, iOS or Android or Telephone: <https://zoom.us/j/93989763061?pwd=QIRCNHJEWfPpEQkhOb3hSRUp6RXdvUT09>

Password: 785190

Dial: USA 636 651 0002 or USA 8773361829 (US Toll Free) - Conference code: 812911

**Agricultural & Environmental Sciences**  
Suite 3000  
(225) 925-3770  
Fax: 925-3760

**Agro-Consumer Services**  
Suite 5000  
(225) 922-1341  
Fax: 923-4877

**Animal Health & Food Safety**  
Suite 4000  
(225) 925-3962  
Fax: 925-4103

**Forestry**  
Suite 6000  
(225) 925-4500  
Fax: 922-1356

**Management & Finance**  
Suite 1000  
(225) 922-1255  
Fax: 925-6012

**Soil & Water Conservation**  
Suite 7000  
(225) 922-1269  
Fax: 922-2577

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC COMMENTS
- IV. APPROVAL OF MINUTES
- V. AMENDMENTS TO AGENDA
- VI. ADJUDICATORY HEARING
  - Dustin Deblieux, Case No. 2133
  - Dustin Anderson, Case No. 2288
  - Adam Plunkett, Case No. 2289
  - Barry Boyette, Case No. 2290
  - Benjamin Harrington, Case No. 2291
  - Bobby Quebedeaux, Case No. 2292
  - Kevin Banks, Case No. 2293
  - Bradley Ferrell, Case No. 2294
  - John Marien, Case No. 2295
  - Keith Whitmore, Case No. 2296
  - Jared LaJaunie, Case No. 2297
- VII. DEPARTMENT REPORTS
- VIII. OLD BUSINESS
- IX. NEW BUSINESS
- X. CONSIDERATION OF AG CONSULTANT EXAM APPLICATION
  - Donald Hayden Coco – (1a) Ag Entomology and (4a) Ag Field Soil Management
- XI. FUTURE MEETING
- XII. PUBLIC COMMENTS
- XIII. ADJOURN

*THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE REVIEWED ON THE BOARD OUTSIDE THE VETERANS' MEMORIAL AUDITORIUM, IN WHICH THE MEETING IS TO BE HELD. NOTICE IS HEREBY FURTHER PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION, AT AN OPEN MEETING, PURSUANT TO L.A.R.S. 42:17. IN COMPLIANCE WITH AMERICANS WITH DISABILITTHIES ACT, CONTACT SHELLY GRAHAM AT 225-925-3768 TO ADVISE SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ASSISTANCE NECESSARY.*

*Kevin Wofford*  
Kevin Wofford, Director



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**CERTIFICATION OF INABILITY TO OPERATE DUE TO LACK OF QUORUM**

In accordance with Executive Proclamation JBE 2020-75, issued by Governor John Bel Edwards on June 4, 2020, the Advisory Commission on Pesticides (“ACP”) is providing for attendance at essential commission and task force meetings via teleconference or video conference as allowed during the pendency of the COVID-19 health emergency. Pursuant to Section 2C of JBE 2020-75, the Advisory Commission on Pesticides will provide attendance for the 9:30 AM meeting on July 29, 2020 via teleconference/Zoom and in a manner that allows for observation and input by members of the public, as set forth in the Notice posted on July 22, 2020. The Advisory Commission on Pesticides would otherwise be unable to operate due to quorum requirements.

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Kelly Moore, Assistant Director